**MEETING OF THE PLANNING COMMITTEE** 

**TUESDAY, 6 OCTOBER 2015** 

## **ADDITIONAL PAPERS**

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## Additional RECEIPT OF ADVICE IN RESPECT OF APPEAL REF. Item APP/G2435/W/15/3019451 (DISTRICT COUNCIL PLANNING APPLICATION REF. 14/00769/OUTM)

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## Pages

Likely to contain exempt information under paragraph(s) 5 of Part 1 of Schedule 12A of the Local Government Act 1972.

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